

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-356(A62270c)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 19-356 APPLICATION/CLAIM NO.: A62270c CERT. NO.: CERTIFICAT

CHANGES: a17867 Approved, a25607 Cert. (Issued: 12/06/2002)

OWNERSHIP*****

NAME: Michael J. & Joseph F. Monahan
ADDR: PO Box 34105
Las Vegas NV 89133-4105
REMARKS: Joint Tenants in 1.0 AF

NAME: Michael J. Monahan
ADDR: P.O. Box 34105
Las Vegas NV 89133-4105
REMARKS: 1.0 AF

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/01/1994|PRIORITY: 03/04/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/22/1994|PROOF DUE: 12/31/2000
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/17/1999|CERT/WUC: 12/06/2002|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

">GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 2.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:

(1) N 295 ft E 270 ft from SW cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 730 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13071.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and PLACE OF USE. IRRIGATION: 0.219 acres, PERIOD OF USE: 04/01 TO 10/31. STOCKWATER: 8.0000 Stock Units, PERIOD OF USE: 01/01 TO 12/31. DOMESTIC: 2.0000 EDUs, PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE: Table with columns for North West, North East, South West, South East quarters and Section Totals. Sec 09 T 32S R 19W SLBM has 0.2190 acreage.

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Row 1: Sec 09 T 32S R 19W SLBM. Row 2: * : : : *

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SEGREGATION HISTORY*****

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This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN	QUANTITY IN	*-----W A T E R U S E S-----*					
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)			
	2.0	0.2100	8.0000	2.0000			

-----ACRE-FEET-----*)

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 03/04/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/21/1998|PROOF DUE: 12/31/2000

*****E N D O F D A T A*****
